

B.C. 4-H Leaders' and Key Leaders' Conference

October 22-24th 2010

Prestige Hotel Vernon Conference Center – Vernon, B.C.

- **Get away for the weekend!**
- **Meet Leaders from around B.C. and guest provinces!**
- **Local agriculture tour**
- **Leader Sharing Sessions!**
- **Leader Training Workshops!**
- **Hospitality suite!**
- **Each person to bring an item for the silent auction!**

REGISTRATION DEADLINE

SEPTEMBER 11TH!

(necessary to ensure hotel booking)

\$230 + TRAVEL

WIZARDS & WITCHES
THEME



DRESS IN COSTUME
WITH YOUR CLUB,
DISTRICT OR
REGIONAL LEADERS!



Is your district interested in hosting in 2012? Send your letter of interest to the B.C. 4-H Provincial Office before October 15, 2010. Host District will be announced Sunday morning!



More Details...



GENERAL INFORMATION

- Registration Deadline
September 11th
- Cost: \$230 + Travel
- Conference Date
October 22-24th
- Friday Check-In: 3:00-5:00PM
- Sunday Closing: 2:00PM
- Each participant please bring a silent auction item

Special Opportunity for Leader Sharing Session!

*Bring an idea to share from
your club or community. Share
it on a picture sheet,
educational display
or by speech.*

SESSION TOPICS

- *What's New*
- *Tools for Talking About Tough Issues*
- *Applying for B.C. Community Gaming Grants*
- *Leader Sharing*
- *Planning for Change*
- *Key Leaders Update*
- *4-H Judging Program*
- *4-H Communications Program*
- *4-H Awards Program*
- *Project Teaching*
- *Club Management*

CANCELLATION POLICY

- Registration fee payable to B.C. 4-H must accompany application
- If cancelling, delegates must notify B.C. 4-H Office in writing at least 30 Days prior to start date of program to obtain 100% refund
- If cancelling, delegates who notify the B.C. 4-H Office in writing 30 days or less before the start date of the program will receive a 50% registration fee refund

Delegates who cancel within 7 days of the start date of the program or who fail to attend will receive no refund



Saturday lunch with BC Fair members provides the chance to meet and mingle





B.C. 4-H Leaders' Conference 2010
 Prestige Hotel Vernon Conference Center, October 22- 24, 2010
 Registration Deadline: September 11, 2010



Name: _____ M/F: _____
 Mailing Address: _____
 City: _____ Province: _____ Postal Code: _____
 Home Number: _____ Work Number: _____
 Email: _____
 4-H Club: _____ 4-H District: _____
 4-H Project Type: _____

Special Diet Requirements?

Accommodation -- Please circle one only:

Are you a party animal?	Yes	No	Is your spouse attending the conference?	Yes	No
Do you like to shut it down early?	Yes	No	(For room assignment)		
Room Mate Preference?	_____				
I require accommodations?	Yes	No			

TRAVEL NOTE: Leaders are responsible for own travel arrangements and costs.
HOTEL NOTE: The Prestige Inn is a non-smoking establishment.

Official Conference Merchandise -- Golf Shirt (Black) -- \$28

Men's Sizing (chest measurement)
 XS (33-35), S (36-38), M (39-42), L (43-46), XL (47-50), XXL (50-53), 3XL (53+)
 Women's Sizing
 XS (31-32.5), S (33-35), M (36-38), L (39-41), XL (42-43.5), XXL (44-45.5), 3XL (47-48.5)

MERCHANDISE ORDER:

- **Ladies / Mens:** _____
- **Size:** _____
- **Quantity:** _____
- **Total Amount:** _____

On Sunday there will be choice sessions since three workshops will be presented at the same time. Please choose your preference by circling **one** for 'A' and **one** for 'B':

A) 1. Key Leader Session
 2. 4-H Judging Program
 3. 4-H Awards Program

B) 1. 4-H Communications Program
 2. 4-H Project Teaching
 3. 4-H Club Management

REGISTRATION FEE: \$230
 NON ACCOMMODATION FEE: \$175
 GOLF SHIRT ORDER (optional): _____
TOTAL PAYMENT: _____

Payment Options:

Cheque** Card Number: _____
 Visa Expiry Date: _____ / _____
 Mastercard Signature: _____

**Please make cheque payable to B.C. 4-H

Please Mail or Fax To: B.C. 4-H -- Leaders' Conference
 P.O. Box 490, #1-904 Maud St
 Enderby, B.C., V0E 1V0
 Fax: 250-838-0343

Permission to release delegate's name and photograph:

I agree that the B.C. 4-H Provincial Council is permitted to use any photographs or audiovisual images of me along with my name in any 4-H print or audiovisual information for the purpose of the 4-H program awareness and/or promotion within the 4-H organization or to the general public.

Signature: _____